$\mathbf{D}^{ iny ext{The}}_{\mathbf{aily}}$ Freeman-Journal

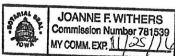
Division of Ogden Newspaper, Inc. 720 Second St., Webster City, Iowa 50595

Terracon Consultants, Inc 8901 Carpenter Freeway Dallas, TX 75247

State Of Iowa **County of Hamilton**

Terry Christensen of the city of Webster City, in said county and state, being duly sworn, on his oath says that he is the General Manager for the Ogden Newspapers, Inc.; the general manager and printer of The Daily Freeman-Journal, a daily newspaper of general circulation in said city, and that the notice, a printed copy of which is hereto annexed, was published in said newspaper for

One (1) day which publication was made on: bril 20, 201 General Manager Subscribed and sworn to before me this 22nd day of April, 2016. JoAnne F Withers, Notary Public, Hamilton County, Iowa Notary Public - Iowa My Commission Expires November 25, 2016



Legal Number: _	16096	No. of Publications: One (1)
Date Published:	April 20, 2016	
Description:	Public Notice of	Storm Water Discharge
Lines @	.619 =	\$ 16.71
Lines @	***************************************	
	Total:	\$ 16.71

LEGAL NOTICES

PUBLIC NOTICE OF STORM WATER DISCHARGE

Love's Travel Stop and Country Store plans to submit a Notice of Intent to the Iowa Department of Natural Resources to be covered under the LPDEZ General Permit No. 2 "Storm Water Discharge Associated with Industrial Activity for Construction Activities".

Industrial Activity for Construction Activities".

The storm water discharge will be from Construction Activities of a proposed Love's Travel Stop and Country Store located in SE, 30, 87N,23W.

Storm water will be discharged from four point sources and will be discharged to the following streams: The road ditches to South Skunk River.

Comments may be submitted to the Storm Water Discharge Coordinator, lowa Department of Natural Resources, Environmental Protection Division, 502 E. 9th Street, Des Moines, IA 50319-0034. The public may review the Notice of Intent from 8 a.m. to 4:30 p.m., Monday through Friday, at the above address after it has been received by the department.

4-20-50-16096